

PAYMENT MUST ACCOMPANY THIS AGREEMENT

Mail to: Marion County Park & Lake
1 Office Drive
Marion, KS 66861-9205

Phone: (620) 382-3240
Email: park@marioncoks.net
Website: www.marioncoks.net

**Marion County Park & Lake
Terms & Conditions for Mobile Home Campsite Use**

Welcome to Marion County Park & Lake. We appreciate you including the Mobile Home Campsite ("the Campsite") in your family experience. The Marion County Park & Lake Mobile Home Campsite provides a unique "home away from home" experience on a seasonal basis, subject to the terms and conditions outlined herein.

Not a Lease: This agreement is a contract which is binding on Marion County Park & Lake ("Campground") and yourself ("Seasonal Camper"). This agreement is not a lease of real estate. The Seasonal Camper is not a tenant. This agreement, for legal purposes, and subject to the current laws of the state of Kansas applicable to such activity and lease requirements, is a license to use the property of the Campground on the conditions which are stated in this agreement.

A. DEFINITIONS:

"Mobile Homes" allowed in the campsite include traditional manufactured mobile homes (manufactured after 1978) travel trailers, and single-story "tiny homes" on trailers, all consistent with the legal requirements, including but not limited to, Kansas Statutes Annotated (hereinafter "K.S.A.") 58-4202 and any other applicable legal requirements currently enforceable.

"Camp Season" March 15th through October 31st each year.

"Winter Season" November 1st through March 14th each year.

EXCLUSIONS:

Motor homes, buses, and other variations of motorized and / or drivable recreation vehicles are not eligible for inclusion in the mobile home campsite.

B. GENERAL PROVISIONS:

1. All Marion County Park & Lake Rules and Regulations shall apply to all campers in any area of the Park & Lake, including the Mobile Home Campsite.
 - a. This includes, but is not limited to rules for boating, fishing, operation of golf carts, use of alcohol and tobacco, use of illegal substances, quiet hours, and compliance with posted speed limits.
2. All units must always remain mobile (trailer hitches accessible from front side and remain attached to the unit.) Units must be kept in roadworthy condition. Seasonal Camper will be held liable for any costs incurred by Campground to make units roadworthy.

3. The Campsite is not approved for continual occupancy. See Section D-1.
4. Limited electrical and water resources are available to occupants of the Campsite. See section K-c.
5. A copy of proof of mobile home ownership (title or bill of sale) must be presented to Campground before mobile home is approved for entry into Campsite. Updated ownership and owner contact information is to be kept on file in Campground Office at all times.
6. Insurance is required. See Section J.
7. All current mobile homes located in the Campground, despite age, are grandfathered into the Campsite by the County Commission if they remain under the ownership of current Seasonal Camper, (contingent upon proper upkeep and compliance with all aspects of this agreement, including remaining current on all financial obligations).
 - a. A grandfathered unit may be required to be removed if it is determined to be structurally deficient or unsafe upon inspection by a certified building inspector, and deficiencies are not corrected within sixty (60) days.
8. All mobile homes must be maintained in safe and aesthetically pleasing condition.
 - a. Mobile homes which are already painted must be repainted if there is excessive flaking paint (as determined by Park & Lake Superintendent or designee). Paint should be in neutral colors that correspond to the natural environment. Excessively bright colors are prohibited.
 - b. Roofs must be maintained in good condition.
 - c. Broken windows, storm damage, skirting, and similar damage must be repaired as soon as possible, but always within sixty (60) days upon verbal or written notice from Campground.
 - d. For electrical and gas safety issues, the service shall be disconnected until repairs are made.
9. Mobile Home inspections are required at certain times as outlined in this agreement. Camper agrees to allow access for required inspections, and (if applicable) to pay associated cost of required inspections.
10. No Seasonal Camper will be allowed to operate a business, advertise, or solicit any goods or services from the Campsite.
11. Shooting firearms, air rifles, air pistols, bb guns, and bows and arrows is prohibited.
12. Discharging fireworks is prohibited except at designated times and locations, as outlined in Park & Lake regulations.
13. This agreement is between Campground and Seasonal Camper and is not transferrable. (Only one individual / family – no groups.)
14. No subletting is allowed.
15. Camper must remain current on all fees or will be subject to pay the full annual rent up-front. After 7 days overdue, Marion County shall have the right to move and impound real property contained within the space of the premises. Any costs associated with this shall be billed to the owner.
16. For mail and package delivery, Seasonal Camper may establish a Post Office Box in the City of Marion. Marion County Park & Lake and its employees cannot accept delivery of mail or packages for Campers. Therefore, any such mail or packages will be returned to the sender.

17. Annually, on or before November 1st, Seasonal Camper shall notify Campground of their intent to renew this agreement for the upcoming year by completing a new agreement and submitting a deposit in the amount of \$200.00 which will be credited toward the upcoming year's fees. If no such intent and deposit is received, the Campground will require Seasonal Camper to remove their mobile home and all accessory structures within Five (5) days. The lot will then become available to other potential Seasonal Campers for the upcoming Camp Season.

C. **EMERGENCIES:** Please report emergencies or disturbances as soon as possible.

1. For emergencies that threaten life or property, please call 911 and identify your campsite address/location. Then call the Park & Lake Office during business hours at (620) 382-3240 or Superintendent Isaac Hett after hours at (620) 381-3710.
2. An Emergency Action Plan (EAP) is on file at the Campground Office. The purpose of the EAP is to provide a plan of action if an emergency should arise, and its conditions should warrant evacuation of people.
3. During periods of high water, avoid the low water crossing and spillway areas. Never attempt to drive through high water across roadways.

D. **RULES / TIME LIMITS ON OCCUPANCY:**

1. Seasonal Camper may occupy mobile home for four (4) nights and five (5) days during each week of the Camp Season.
2. Seasonal Camper may also occupy mobile home for up to two (2) continuous periods of up to three (3) weeks during each Camp Season.
3. All mobile homes in Campsite are disconnected from Campground water hydrants at the end of the Camp Season. All electrical furnaces and hot water tanks shall also be turned off.
4. Seasonal Camper may use mobile home during Winter Season ONLY OCCASIONALLY and ONLY on WEEKENDS. (3-night max) Water will be turned off, but electric furnaces / heaters may be used during winter season ONLY while you are present in the mobile home.
5. Anyone staying longer than the above stated days will be charged \$14 per day.

E. **CAMPSITE FEES AND PAYMENT STRUCTURE:** The Mobile Home Campsite fee is \$1,800.00 per year, effective January 1, 2024.

1. Years run from January 1st through December 31st.
2. Seasonal Campers in their first year at the Mobile Home Campsite are required to pay the annual \$1,800.00 fee in full on or before January 1st, plus a deposit of \$200.00. The deposit may be credited to the upcoming year's fees if Seasonal Camper renews agreement on or before November 1st of the current year or may be carried forward as a rolling deposit each year that the agreement is renewed on or before November 1st and not applied to fees.
3. After completing the first year, renewing Seasonal Campers may pay fees quarterly or bi-annually according to the following schedule:
 - i. Quarterly (equal payments of \$450.00 are due on January 1st, April 1st, July 1st, and October 1st). Deposit of \$200.00 to reserve site for following year and new agreement due November 1st each year and applied to the _____ quarter of upcoming season.

- ii. Bi-annually (equal payment of \$900.00 are due on January 1st and July 1st). Deposit to reserve site for following year and new agreement due November 1st each year and applied to _____ bi-annual payment of upcoming season.
 - 4. If fees are not kept current, installment plans will be discontinued, and all fees will become due and payable immediately.
 - 5. After 7 days, unpaid fees will be considered a breach of this agreement and Seasonal Campers will be subject to removal from the Campground by all legal means allowed.
 - 6. In addition to the Annual Campground Fee, Seasonal Campers are also subject to fees for use of electrical appliances as outlined in Appendix A.
- F. **GUESTS:** Seasonal Camper is responsible for ensuring that any guests are fully aware of and compliant with all rules and regulations of Campsite and Campground.
- 1. Non-immediate family members or guests may only stay with Seasonal Camper for three (3) nights and four (4) days. Seasonal Camper must also be present.
 - 2. Guests staying outside the mobile home may set up a tent on the site. However, a separate camping permit is required prior to setting up camp.
 - 3. Tents may not stay up continually.
- G. **PARKING:**
- 1. Parking space is limited to two (2) vehicles per site.
 - 2. One golf cart or ATV is allowed to be parked on site. A special permit is required. These vehicles count toward the two (2) vehicle limit.
 - 3. Additional vehicles (including guests' vehicles) must be parked in designated parking areas and require a camping permit to be parked at Marion County Park & Lake between 11:00 p.m. and 6:30 a.m. Please check with the Campground Office regarding allowable parking areas and purchase appropriate permits.
 - 4. A single watercraft trailer is allowed to be parked on the site ONLY while Seasonal Camper is present and counts toward the two (2) vehicle maximum.
 - 5. Seasonal Campers and guests are NOT allowed to park in parking spots of adjoining sites, even when those sites are unoccupied.
 - 6. No Seasonal Camper or guest shall park in a manner that impedes road access.
 - 7. No vehicles may be left at Campsite at the end of any stay. (Vehicles may not be stored on site.)
- H. **MOBILE HOME REQUIREMENTS, SITE SET UP AND MAINTENANCE:**
- 1. For most lots, mobile homes shall be between fifteen (15) feet and sixty (60) feet long including the tongue, and between seven (7) and fourteen (14) feet wide.
 - 2. Two lots on the north row (10 Fisherman Lane & 12 Fisherman Lane) shall be between fifteen (15) and fifty-two (52) feet long including the tongue, and between seven (7) and sixteen (16) feet wide.
 - 3. No mobile home in the mobile home campsite may be taller than 13' 6" including the trailer.
 - 4. Mobile homes must be placed on lot in a manner that provides the greatest separation between units. Campground reserves the right to decide final placement of mobile home on

the site. Tip outs when extended are not to block the electric meter or be beyond the boundaries of the lot.

5. Manufactured mobile homes are required to have the housing and urban development data placard on the lower left side of the back of the mobile home.
6. No mobile homes may be placed on any permanent foundation.
7. All mobile homes and approved accessory structures, regardless of size and type must be appropriately anchored pursuant to Kansas Statutes and Marion County Park & Lake requirements and are on file at the Campground Office.
8. RV jacks / supports are to be supported by pressure- treated 4x4 lumber or flat patio stones on the ground. No cement blocks are to be used to support units or are to be on the lot.
9. Seasonal Camper must keep site neat and orderly. Storage under units must be kept to a minimum. Storage under mobile homes must be behind skirting. No hazardous materials shall be stored under mobile homes or on the site.
10. All mobile homes are required to be skirted. Skirting may be metal or fiberglass only (no wood). Current mobile homes without skirting must comply with this requirement by January 1, 2025.
11. No signs may be erected on site without prior approval.
12. Seasonal campers are responsible for mowing at the site they occupy. (Each area of responsibility shall be half the distance between adjacent trailer, to the front of the tongue of the trailer; and to the electrical pedestal at the rear of the site. Mobile homes with no adjacent unit shall mow ten feet from their unit.)
13. If any site is not being maintained up to Campground expectations, Campground reserves the right to maintain the site and charge the Seasonal Camper for the work at \$35.00 / hour.
14. At the end of each stay, all items such as lawn furniture, lawn mowers, gardening tools, bicycles, scooters, construction materials, etc., shall be stowed. (Campground may grant special permission for construction materials to be stored onsite for short periods of time.)
15. Firewood must remain neatly stacked. No stacks may exceed four (4) feet in height. Do not stack firewood against electric pedestals. Only tarps are permitted to cover woodpiles (not roofs). Firewood may not be kept for more than three seasons, due to the risk of rodent and insect infestation.
16. Burning in a self-contained fireplace is allowed, provided the fireplace is off the ground. All fires must be continually supervised by an adult. Do not burn plastics. Never leave a fire burning when you leave the campsite.
17. No herbicides or pesticides may be applied to the ground.
18. No nails, screws, lags, or hooks are allowed to pierce the bark of any tree. Do not cut or mutilate any tree. If a tree is dead and could be a threat, notify Campground personnel.
19. Outdoor clotheslines are not allowed in Mobile Home Camp Site.
20. Campground is not responsible for damages to Seasonal Camper's property, including but not limited to wire assembly, extension cords, water hoses, etc. when performing required maintenance.
21. Digging or driving posts/objects into the ground on site is not allowed without express prior approval from Campground.
22. Television or CB antennas shall be supported on a pipe by or from the mobile home and the overall height above the trailer shall not exceed fifteen (15) feet. Grounding / guy wires must

be in accordance with manufacturer's recommendations. Up to an eighteen (18) inch cable television dish may be installed.

I. **ACCESSORY STRUCTURES:**

1. Permissible accessory structures include temporary decks / platforms and small storage sheds, subject to Campsite rules.
2. **No accessory structure shall be allowed unless pre-approval is received from Park & Lake Superintendent or designee.** Actual plans and specifications for proposed structures shall be provided for review as part of the approval process.
3. Any accessory structures must be removable within 2 hours and must be appropriately anchored. (No permanent footings or foundations are allowed.)
4. **Temporary Decks:** A 112 square foot platform may be erected at the entrance door. A 24 square foot platform with steps and a handrail may be erected at any other door. The long length of each platform shall be parallel to the length of trailer.
 - a. Wooden patio decks must be constructed in sections no larger than four (4) feet by eight (8) feet.
 - b. Steps must be made from pressure-treated wood, TREX material, or new commercial RV steps. No cement blocks are to be used for steps.
5. **Awnings:** A manufactured awning 8ft x 30ft max that rolls down and back up for storage may be erected at the entrance door, subject to approval of Park & Lake Superintendent.
6. **Storage Sheds:** A small building may be allowed. Generally, the maximum size will be 10' x 12'; however, depending on mobile home size and overall lot size, the building may need to be smaller. Park & Lake Superintendent shall determine the maximum size allowed for each site.
 - a. New sheds must be commercially manufactured, plastic, or Rubbermaid style only.
 - b. No two-story sheds are allowed. Maximum height of sheds is 12'.
 - c. No flat roofs are allowed.
 - d. Base design must allow for lifting the unit with backhoe forks.
 - e. Sheds shall be placed on solid cement patio blocks, or pressure treated lumber. No sheds shall be placed directly on the ground.
 - f. Park & Lake Superintendent must approve placement location on each site.
 - g. Sheds are for storage only. No one is allowed to use a shed as sleeping quarters.
 - h. Do not leave valuables in storage sheds during Winter Season.
 - i. All sheds are required to be anchored / tied down.
 - j. No sheds may be shared by multiple sites.
 - k. No shed can be relocated or sold within the Campground without prior approval of Park & Lake Superintendent or designee.
 - l. Electric wire to shed must be in conduit, easily removed, and must not interfere with mowing or lot maintenance.
7. **Outdoor storage cabinets:** Outdoor storage cabinets such as Rubbermaid products are acceptable but must be approved by Campground before set-up.

J. **INSURANCE:** Seasonal Camper must provide comprehensive, liability, and flood insurance on mobile home and personal property located on site.

1. Liability insurance is required for a minimum of \$100,000.00.

2. If you have pets, they must be included / listed under the liability section.
3. A current insurance certificate must be provided to Campground on an annual basis.

K. **UTILITIES:**

1. **Water:** Campsite water supply is limited. Water conservation is required.
 - i. The water system is available only during Camp Season (from March 15th through October 31st).
 - ii. On November 1st, the water system is disconnected, drained, and winterized.
 - iii. Water lines from county supply valve to units shall be copper or reinforced hose, SCD-40 PVC Pipe, or non-toxic 75 lb. test nylon reinforced nylon hose.
 - iv. Watering lawns and washing vehicles on site are prohibited.
 - v. Seasonal Campers must maintain mobile homes, promptly addressing any leaky faucets, showers, and toilets.
 - vi. Water lines shall be buried from county hookup to edge of the trailer.
 - vii. Seasonal Campers shall turn off water at county hookup at the end of each stay.
2. **Trash:** Trash receptacles are provided in designated areas around Campground and Campsite. All trash must be placed in plastic bags and tied shut before placing it in receptacles.
 - i. Grass clippings, leaves, sticks, limbs, boards, lumber, furniture, rugs, or appliances, and hot water heaters shall not be placed in trash receptacles.
 - ii. Trash that cannot be placed in a standard trash bag, and the aforementioned prohibited items, may be disposed of by Seasonal Camper at the Marion County Transfer Station located at 320 W. Santa Fe, Marion, KS.
3. **Electric:** Electric service to the Campsite is limited and use of large electrical appliances is subject to the following restrictions:
 - i. Electrical supply cords must be in accordance with state requirements.
 - ii. Two (2) 110-volt window air conditioners or one (1) 220-volt air conditioner is permitted. Window air conditioners shall be supported from the frame of the trailer by metal angles. (Wooden supports are prohibited.)
 - iii. The use of electric ranges, electric space heaters, dishwashers, electric water heaters, clothes dryers, and clothes washing machines will result in additional charges per appliance (see Appendix A).
 - iv. Prior to installing any of the above appliances, an inspection shall be performed by certified electrician at Seasonal Camper's sole expense to verify that the resulting electrical load does not exceed mobile home and service capacity.
 - v. Air conditioners and electric water heaters must be turned off when the mobile home is unoccupied for more than eight hours, or the Seasonal Camper will be fined.
 - vi. Campground is authorized to inspect units for compliance with the requirements of this section. Random inspections will normally be conducted when Seasonal Camper is present; however, should cause arise, the Park & Lake Superintendent or designee may request an appointment with Seasonal Camper related to un-authorized electrical devices.
 - vii. Refusing to permit an inspection or use of unauthorized electrical devices shall be considered a breach of this agreement.
4. **Sewer:** The Campsite has underground sewer lines.
 - i. Sewer connection must comply with state health requirements.

- ii. Please do not flush feminine products or other items that could damage sewer lines.
 - iii. If a sewage blockage is found to have originate from your site and it is determined that the blockage was caused by debris other than sewage, all costs incurred by Campground to alleviate the blockage will be charged to and are the responsibility of the Seasonal Camper.
- 5. Natural Gas: Gas is supplied to the campground by Atmos gas company. This utility is not covered by Marion County and is the Camper's responsibility to arrange for service directly with the utility provider, subject to prior approval by the Marion County Lake Superintendent.
- 6. Propane: Propane tanks should be mounted on brackets provided by trailer manufacturer.
 - i. A larger tank may be used, but shall not exceed 100-pound capacity, and must be mounted on base concrete patio blocks and secured from tipping.
 - ii. Tanks and brackets should be aluminum or painted to match mobile home.
- L. **PETS:** Pets are welcome. All pets at Mobile Home Campsite must be registered with Campground Office. Proof of current inoculations is required. Pets must be covered by your liability insurance.
 - 1. Pets must be leashed when outdoors.
 - 2. Pets may not be left unattended either inside or outside the mobile home.
 - 3. The Campground reserves the right to limit the number of pets of any kind.
 - 4. Only commercially constructed, portable pet enclosures are allowed on your site, and the Campground reserves the right to designate the specific locations allowed for enclosures.
 - 5. There shall be no pet houses, pet pens, or animals left unattended.
 - 6. Pets must not be excessively noisy or otherwise disruptive to other Seasonal Campers.
 - 7. Keep your pet's waste cleaned up.
 - 8. Absolutely no aggressive or vicious animals are permitted in the Mobile Home Campsite.
 - 9. If your pets are not cared for in compliance with these terms and conditions, the Campground may ask you to remove them at any time.
- M. **MOBILE HOME OWNERSHIP CHANGES:** From time to time, Seasonal Campers decide to sell their mobile homes. A transfer of ownership of a mobile home is not grounds for automatic approval to remain at the Mobile Home Campsite.
 - 1. Seasonal Campers selling their mobile home can only sell their unit NOT THE SITE.
 - 2. For sale signs must be approved by Campground prior to being posted in the unit.
 - 3. If you want the mobile home to continue to be located at the Mobile Home Campsite, prior to selling the mobile home, seller and potential buyer are required to meet with Park & Lake Superintendent to review terms and conditions. It is not an automatic transfer. Continuing approval is up to the Campground and is not always possible.
 - 4. If approved for inclusion, the mobile home buyer must complete a new agreement and meet all requirements for inclusion in the Campsite.
 - 5. Units sold on site are required to be inspected by a certified inspector and any deficiencies corrected prior to approval of ownership change on existing lot.
 - 6. Grandfathered units will be subject to a 3-year inspection to make sure everything is in safe working order. (See Section B-7(a) regarding corrective action.)

N. ABANDONMENT OF PROPERTY: KANSAS STATUTES ANNOTATED:

1. If the site and property has been unoccupied for 30 consecutive days after the term expires defined in the Campsite Use Agreement, the Campground may file an action for the seizure of the remaining property with the appropriate court following applicable Kansas law. The Camper shall remove all property and answer within 30 days after service of said actions. Failure to do so will result in the court either issuing an order authorizing the sheriff, another peace officer to remove the property from the campsite and place it in storage or authorize the Campground to seize the property and cause issuance to the Campground of a new certificate of title, where applicable, or other document of title evidencing ownership, for the property.
2. Once the property of any kind or character has been held by the Campground for at least 30 days, the Campground may proceed to obtain a certificate of title or other evidence of ownership, consistent with applicable Kansas law.
3. Other Property: Any property left at the site upon the conclusion of the Campsite Use Agreement term, including but not limited to sheds, porches, or personal items on the premises, will be deemed abandoned. Camper hereby acknowledges and consents to Campground disposing of any personal property left behind in any manner the Campground sees fit, at the Camper's cost.
4. Storage Fees: Any vehicle abandoned on the campground will be assessed a storage fee which is to be calculated from the day of abandonment. The fee will be established from time to time by the Campground.
5. Vehicles: In season, any vehicle left unoccupied on an unpaid site, without prior written authorization from the Campground will be deemed to have been abandoned. Any vehicle not removed from the Campground within 48 hours after the last day of the season without prior written approval from the Campground will be deemed abandoned. Camper understands that any abandoned vehicle or vehicles can and will be towed to a storage facility on premises at the expense of the Camper. Camper further understands that any titled vehicle will be disposed of at the Camper's sole cost. Campground reserves the right to dispose of the vehicle in any way it deems appropriate including, but not limited to, the following options:
6. If the vehicle has been unoccupied for 10 consecutive days after the term expires defined in the Campsite Use Agreement, the Campground may file an action for the seizure of the remaining property with the appropriate court following applicable Kansas law. The Camper shall remove all property and answer within 30 days after service of said actions. Failure to do so will result in the court either issuing an order authorizing the sheriff, another peace officer to remove the property from the campsite and place it in storage or authorize the Campground to seize the property and cause issuance to the Campground of a new certificate of title for the property if the property is a titled vehicle.
7. Once the vehicle is in the storage facility for at least 30 days, the Campground may proceed to obtain a certificate of title consistent with applicable Kansas law. Other Property: Any property left at the campsite upon the conclusion of the Campsite Use Agreement term, including but not limited to sheds, porches, or personal items inside the vehicle, will be deemed abandoned. Camper hereby acknowledges and consents to Campground disposing of any personal property left behind in any manner the Campground sees fit, at the Camper's cost.

8. **Storage Fees:** Any vehicle abandoned on the campground will be assessed a storage fee which is to be calculated from the day of abandonment. The fee will be established from time to time by the Campground.

O. **FAILURE OF CAMPGROUND TO ACT:** Failure of Campground to insist upon compliance with the terms of this Agreement shall not constitute a waiver of any violation. No waiver by the Campground of any provision of this Agreement shall be deemed a waiver of any other provision hereof or of any subsequent breach by Camper of the same or any other provision.

P. **IRRECONCILABLE DIFFERENCES WITH CAMPGROUND:** The Campground may determine, for any reason in its sole discretion, that it is necessary for the Camper to leave the premises prior to the scheduled end of the term outlined in this agreement. In such an event, the Campground will direct Camper to leave the Campground. The Camper will be given one (1) day to cease to occupy the Mobile Home Campsite, and five (5) days to remove all their personal property from the Campground. In the event of a disturbance of the peace and order by the Campground, the Campground reserves the right to require the Camper to leave immediately.

Q. **FORCE MAJEURE:** Campground shall not be held responsible for any non-performance or loss of use by Camper that results in whole or in part from or made impossible or impracticable by any cause beyond the control of Campground, including, but not limited to, fire, explosion, accident, breakdown, strike, adverse weather conditions, shortage or lack of material, fuel, power, transportation media, embargo or any act of God or action or request of any governmental authority, pandemic, government mandated shut-down, failure or refusal of any contractor, any contingency or delay or failure or cause beyond Campground's control.

R. **ACKNOWLEDGEMENT AND RELEASE:** Camper hereby acknowledges the Campground are natural habitats with many obvious hidden dangers, including but not limited to falling limbs, poison ivy, sun exposure, and animals, both natural and domestic. Despite these dangers, Camper hereby accepts all risk. Further, Camper hereby releases the Campground and its Owners, Management and Heirs for any present or future claims, INCLUDING A CLAIM FOR NEGLIGENCE, for property damage, personal injury or death arising from Camper's participation in all camping activities. If Camper's site becomes unusable due to natural occurring events, Campground will offer a lot of equal value but no refund. A substitute lot will be offered if and only if available.

I hereby certify that I have read, understand, and agree to abide by the Terms and Conditions outlined in this agreement.

Camper Signature

Camper – Printed Name

Date

Spouse Signature

Spouse – Printed Name

Date

Marion County Park & Lake Superintendent

Date

Marion County Park and Lake Campsite Use Agreement for Mobile Home Campsite

Camper Lot Number

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Principal Camper (please print)

Spouse/Partner:

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Permanent Address

City

State

Zip

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Cell/Name

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Emergency Contact

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Pet Breed

Name

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Appendix A – Schedule of Electric Appliances Subject to Additional Fees

Annual fee per appliance is \$100.00 effective January 1, 2024.

- Washing Machine
- Dryer
- Range/Oven
- Water Heater
- Dishwasher
- Space Heater/Furnace

Fee Computation:

| | |
|-----------------|------------|
| Annual Lot Fees | \$1,800.00 |
|-----------------|------------|

Appliance Fees @ \$100 / each _____

Total Annual Fees _____

Payment Plan (select one) Full Payment Up Front _____

Quarterly Payments _____

Bi-Annual Payment _____

Deposit - \$200.00 _____ Received

Apply to _____ Quarter

Apply to _____ Bi-Annual Payment

Roll Forward_____